

Missouri
Lobby of Administration Building
SOUVENIR
UNITY SCHOOL Christianity
917 Tracy Avenue Kansas City, Mo.
1924

The Unity School of Christianity, of Kansas City, is an incorporated institution and has, for more than a third of a century, been teaching the doctrine of Jesus Christ in its primitive simplicity. It is not a sect or a church, but a school of investigation, instruction, and demonstration of the scientific principles taught by Jesus. Its members are found everywhere, in the church and out of it. It does not teach separation, but the unity of all humanity in the bonds of the brotherhood of Jesus Christ.

THE GROWTH OF UNITY

(A history of the Unity movement, from an address given by Lowell Fillmore in July, 1923, at the Unity Conference and Healing Revival.)

Early forty years ago Charles Fillmore and Myrtle Fillmore were living here in Kansas City with their two little sons and their one large chest of medicines. The little children were doing pretty well, but they needed to be "dosed up" often, and Myrtle Fillmore was considered to be in a pretty bad way. The doctors had given her only a few months to live. They told her that one of her lungs was gone. Charles Fillmore had trouble getting about because one of his legs had not grown since he was a boy of twelve and that leg was four or five inches shorter than the other. I can remember putting on his extension foot and stumbling around with it.

But Father and Mother were studying, among other things, Christian Science, and Mother found that there is a healing power. She began using it and she healed herself through the power of God; she became perfectly well. Then she began practicing on the neighbors. All kinds of people came in and were cured. I can remember one old Irishman who had been an expressman, I think, but for many years his legs had been stiff with rheumatism and he had had to go on crutches. He would come to the house. I was a boy then. Mother would tell him to get up and walk. He would laugh and try to walk, though his knees were weak and creaked a good deal. But he walked a few steps; in three treatments he was pretty well, and soon he was absolutely healed. I saw him a number of years later. I had grown up and he was hopping in and out of an express wagon.

That was the beginning of what later became the Unity movement. Father's eyes were opened to see the power of Spirit, and he and Mother took up the work in earnest. About 1886, thirty-seven years ago, they began to teach, because they felt that everybody should know about Christian healing. In connection with the teaching they started a little magazine, in 1889, thirty-four years ago. It had a small circulation at first and the two Fillmores did most of the mechanical work. They rented some small rooms down town. They did the addressing of the magazine wrappers by hand. They wrote articles and did the janitor work around the place and held little meetings there. It seems quite different now to see the band of people doing the increased work that these two people did.

The way was not easy at first, because they were trying to apply a law that seldom had been applied. But the work prospered. The idea came to them: "If the power of God is doing this healing and this work, then we have no right to set a price upon it. So we

are going to do this work and we know that God will reward us.” They felt that they were not hirelings; but that they were stewards of God, and that God would take care of them. At first it seemed hard to apply the law entirely, but no money was charged for any of the healing or teaching. Sometimes it seemed as though it would be necessary to drop their faith, when the bills came due and the money for payment was not on hand. But every bill was paid eventually. I want you to know that the bills always are paid. Sometimes we need to have a little experience to test our faith, because if our faith manifests only when everything is going smoothly, we do not know whether our faith is all right. We have to test it. A man up in a flying machine might have a parachute; he might think the parachute all right, but the way to test it would be to drop in it. If it were all right it would save him.

In their rooms down town Father and Mother arranged a little printing office where the type was set; after being set, the type forms were sent out to a printing office, where the magazine was printed. One day the sheriff came in and was going to sell out our printing office. At some previous time father had indorsed a note for a friend. The note had come due and the man could not pay it. Father and Mother talked the situation over and agreed: “Here is a chance to put the application of this law to a practical test.” They thought of the story of David and Goliath: how Goliath was so terrible and how little David with his sling was able to overcome him, and they likened this situation and their fear to Goliath. So, with the little sling of Truth, the situation was overcome and the sheriff was in some way sidetracked. I do not know just what happened, but anyway the printing office was not sold and the work kept on growing.

Later the business and the institution were moved to a cottage situated at 1315 McGee street, and the work was carried on under the name, Unity Tract Society. The building had been the home of an old river steamboat captain. The front room was used for the business office, where a business manager and several other workers were employed. The parlor opened into a back parlor; in those two rooms the meetings were held. The type was set in the dining room, and the kitchen was the printing office. I used to run a job press there and print the letterheads and stationery. We ourselves did not print the magazines at that time, but we set all the type for them. The Silent Unity work had already been begun, and I believe that one worker was added to help Father and Mother.

A society was formed with twelve directors at the head, who were chosen by the members who were attending the meetings; it was known as the Unity Society of Practical Christianity. A building committee was appointed. One cent was donated, and the building committee took that one cent and blessed it. It was considered by some as rather a joke at first, but it proved to be no joke at all. The committee went out and looked over the city and found this location. They were on their way to look at another place and stopped here to inquire, of the woman who lived here, where the other property was. She asked: “Why don’t you buy my place?” The committee said: “That sounds all right. Maybe we will.” She made it easy for them to buy this property by arranging terms. There was a little frame house on the front of the lot. The committee paid down three or four hundred dollars. Plans for a new building were drawn, and the house was moved to the rear of the lot, the spot where this auditorium now stands. All the Unity work was moved into that little frame house, and the type was set there and the meetings were held there for a while. A building was erected on the front of the lot. Offerings from loving friends began coming in, and at the end of each week the

workmen were paid in full. A loan was obtained to take care of the balance of the indebtedness.

We did not expect then to have any more property in this neighborhood. One day the man next door said: "You people need this lot. I am going to move away and I want you to have it." We said: "We haven't any money to buy your lot." He said: "You people always get what you want and you might just as well have that lot." He virtually made us take it, although, of course, we were glad to get it.

We put in a printing press, which was a second-hand one. We did not know anything about printing, except what we had learned from watching others. The press was old-fashioned and it did not work very well, but it was a beginning. We bought it on time payments, for a thousand dollars. That seemed as much as a million would now, because we did not have it. But we raised the first payment, and every payment was made on time.

When we began to need more room, one of our members, who was an architect, looked over at our vacant lot and said: "What kind of building would you people like to have?" We described to him what we thought would be a suitable building. He drew plans for it. We looked at the plans only as people do when they are building air castles, but we told him what we should like to have and hoped to have eventually. One day I looked out of the window and saw some workmen digging in the lot. The architect had taken it for granted that we needed the building, and had a force out there putting it up. We thought that probably the Lord was doing the work, and we would let him go ahead. The building was finished and we moved in. The printing office was in the basement, the bindery on the second floor, and Silent Unity on the top floor. At that time Silent Unity had only six or eight workers, but the work grew steadily.

The growth of the work was not the result of advertising by us. Here is a wonderful phase of the development of the work: Each person who is helped by Unity passes the news on to others. We often hear of people who have been wonderfully helped, who have not notified us but they have told others about their healing. The work grows in that way. They believe that if they receive something good they should pass it on. And the work has grown; nearly every year we have had to add to these buildings. I think that the neighbors would be disappointed if we did not put on an addition every year. Neighbors to the south and east of us have come in and said, "You need my lot; you must take this," until we now have a great deal of property on this block.

The subscription list has grown until we are printing more than one hundred and sixty-five thousand copies of Unity and more than one hundred thousand copies of Weekly Unity.

Wee Wisdom was started early. Wee Wisdom is the magazine that helps little children and big children, too. The first edition of Wee Wisdom was printed in 1893, thirty years ago. Wee Wisdom has grown until now there are some thirty thousand families receiving it. Probably five or six children read each magazine, for they pass them around through the schools and to neighbors. Wee Wisdom should have more subscribers. If there are 850,000 people reading Unity magazine (counting five readers to every subscription), there should be just as many children reading Wee Wisdom. I believe that it is going to grow, because there is a great work to be done with the children. If we as children had learned these principles of Truth we would be better for it, and we would have less to overcome now. I know that my knowledge of Truth saves me from many a rough experience.

The Christian Business Man is our youngest magazine. It was begun a year ago and has something like twenty-seven thousand subscribers. Most of these are men who are putting into practice the teachings of Christianity, putting them into practice in a new way. They do not follow the old belief that Christianity is good only for Sunday, but they are putting it into practice in every relation of life. I believe that in another year we can tell you that we have doubled that subscription list.

There are now more than three hundred employees working here to get out these magazines; there are many others who are working in a secondary way, of course, making the paper for us and producing the things that we need, so we may say that we have thousands of people working to put the Unity idea across. Remember, the Unity movement was begun by just the ideals of two people nearly forty years ago. Because they had received something good, they wanted to pass it on to everyone else; the results of that desire are tremendous, and they will continue to grow.

The Unity School at Kansas City now has a downtown sales library and reading room at 1107 Waldheim bldg. This location is in the center of the busiest part of Kansas City's shopping district, and many Unity people are making use of this opportunity for receiving spiritual ministry. All the Unity publications are on sale. One of the Unity healers is in attendance, and noon silences are held daily.

THE OBJECT AND AIM OF THE UNITY SCHOOL

The object and aim of the Unity School is to bring humanity into unity and harmony with Divine Law.

The initial movement to this end was made by Jesus Christ, and in carrying it forward, we acknowledge him as the head and seek in all ways to cooperate with primitive Christianity. "I in them, and thou in me, that they may be perfected into one," is our constant prayer.

To realize this unity with Divine Mind, man must change his thought, not only about God but also about himself and the universe. This repentance, or change of mind, is based upon the awakening of a higher spiritual understanding in every soul. Self-study and a fuller knowledge of spirit, soul, and body are essential to divine unity.

To prepare humanity for the "new heaven and the new earth," which the followers of Jesus experience, the study of the metaphysical side of life is essential. The Unity School aims to make plain the fact that Christianity is a metaphysical science, and when properly understood, will reveal to the whole human family the laws governing health, supply, and support in temporal needs, and control of the elements.

It is revealed to us that the "second coming of Jesus Christ" is already here; that he is now working in the minds of men and women everywhere, and that this is truly the "Great Day of the Lord."

We hold that the teaching of Jesus can be fulfilled in humanity and that every detail of life can be brought into harmony with God mind. To follow Jesus in the regeneration, we must think as he thought, and establish in our minds and bodies the same essential, creative elements that he established.

The Unity School is not under the authority of any church or school, and it is not the offshoot of any cult or sect, but stands independent as a teacher of the supremacy of the individual having access to the mind of his Father, God. In this respect we follow Jesus, who acknowledged God as the authority for his teaching.

A distinguishing mark of the Unity teachings is that the student can make a practical application of the truths which he learns from them, without any interference with his

religious or doctrinal beliefs. Hence persons of all denominations are beneficiaries of the Unity healing ministry, subscribers for the periodicals, and patrons of our general literature.

It is not the object of the Unity School to build another religious sect, but on the contrary, to free all men from sectarianism and to show them that Christ's doctrine is the pattern for every church; and that, rightly understood, it will unify all peoples in one great brotherhood of love.

Words from a testimonial: "Unity has shown us the way. My husband is a Catholic and I am a Presbyterian; but we both eagerly look forward to the coming of Unity each month."

DEPARTMENT OF LOCAL ACTIVITIES

This department, incorporated in 1903 under the title of "The Unity Society of Practical Christianity," and governed by a board of directors, is housed in a separate building known as the Unity Auditorium building. In this building the religious meetings are conducted with the usual Sunday services and Sunday school. Out-of-town visitors and Unity friends are always welcome to all of our meetings.

A group of experienced healers are always to be found in this building ready to dispense Christian healing to all who come for personal ministrations, and with whom special appointments may be made for consultation or healing.

A public healing meeting is held each Wednesday evening. During the week, Unity teachers conduct daily classes, in which lessons are given in basic principles, practical Christianity, Bible interpretation, spiritual mind training, prosperity, teachers' training, and other important branches of the study of Truth.

The library is open daily from 9 a. m. to 9 p. m. Here may be procured all of the Unity publications and periodicals, and standard books along the same line of teaching as that advocated by the Unity School. A loan library for the benefit of members and visitors, is a feature of this department.

Visitors from out of town are welcomed in the library, and are directed to hotels and residences in the neighborhood for accommodations.

Partial View of Silent Unity Healing Room

SOCIETY OF SILENT UNITY

About thirty years ago, some people in Kansas City were moved to try the statements of Jesus Christ, "Where two or three are gathered together in my name, there am I in the midst of them;" and "Ask what ye will in my name and it shall be done unto you." They found that a law was involved in the union of many minds in faith, and a higher power brought into action for the healing and uplifting of the human family.

So they set their thoughts daily upon the omnipresent healing power, the Holy Spirit, and in prayer and thought concentration, they brought themselves and all those who believed, into the same mind.

This little band has gradually increased until now about fifty consecrated workers give their whole time to helping people in all parts of the world, through the silent power of the Spirit. This is known as the Silent Unity department of the Unity work. Silent Unity, then, represents the healing department of the Unity School. It ministers to those needing help, without seeing them personally. Needless to say, all letters to this department are strictly confidential.

An average of 7,000 requests for healing are received each week. About 800 telegrams are received each month.

A full explanation of the work of the Society of Silent Unity will be found in our monthly magazine, Unity; sample copy will be sent upon request.

Eighteen

Silent Unity Workers at Their Desks

UNITY CORRESPONDENCE COURSE

Before applying for this course, a student is required to have read Unity literature long enough to be familiar with the metaphysical terms used, and is expected to have a fair understanding of the fundamental principles taught. "Lessons in Truth," one of the textbooks of the Unity School, is required to be studied thoroughly before application is made.

Part one consists of six lessons, with attached questions. First the lesson is studied; then answers to the questions on the lesson are written out by the student, as if he were preparing an examination paper. So with each lesson. Subjects are: The silence; healing; prosperity; the body of Christ; overcoming; the great demonstration.

Part two is a course of advanced lessons on practical demonstration and Christian healing. The purpose of these lessons is to raise the student to the consciousness wherein he is able to heal himself and others. Every subject of interest to the metaphysician is taken up. After each lesson has been corrected, the student writes an essay on the subject, in his own language.

The time required to complete the course depends upon the individual. Lessons are sent in often enough for the student to maintain close contact with the institution.

The Correspondence Course department is supported by the love offerings of its students.

This department of Unity work was organized especially for the purpose of distributing free literature. It developed out of a growing demand from our readers for literature to distribute, in spreading the gospel of Truth.

Members of the Silent Seventy are the "laborers sent into his harvest," and they are in every city and place, numbering about 10,000.

Application for membership may be made to the secretary of Silent Seventy.

GOOD WORDS CLUB The Good Words Club was organized in 1915, the membership reaching 3,200 the first year. The Club now numbers 30,000, and is increasing steadily, with an average of three hundred enrollments each month. An item of interest, too, is that almost every country in the world is represented in the list. Members are admitted upon application to the secretary of the Good Words Club. The work is maintained by freewill offerings.

PHONOGRAPH DEPARTMENT The latest addition to the Unity work is a plant for the manufacture of phonograph healing records. Charles Fillmore has made the first of these records, which reproduces the monthly healing and prosperity thoughts with explanation. This series of twelve records, one each month, may be obtained for \$3.

SALES DEPARTMENT

The literature and magazine orders received from over 1,600 Unity centers, classes, dealers, and teachers receive the attention of this department. A regular listing is made of those handling a full line of the Unity literature in the columns, "Where Unity Publications are Sold" in Unity magazine.

This department publishes a monthly periodical called the Unity Service Bulletin, in which news concerning our new publications, and helpful and interesting points relative to the sale of Unity literature are given to our dealers, centers, and study classes.

FIELD DEPARTMENT

Arrangements are made with this branch of the work for the sending out of teachers and lecturers. It also cooperates in the forming of Unity centers and study classes, and publishes notices of their work in Weekly Unity. A number of lecturers trained at Unity, are constantly in the field, in all parts of the United States, speaking and teaching the freeing, healing word of the Spirit. About 1600 centers and study classes are now using Unity textbooks.

Information may be obtained from this department as to whether there is a Unity center or study class in your city, or in any city you may visit.

The Field Department will also furnish directions for forming a study class in your community.

“A Unity Study Class in Every Community.

The Administration Building of the Unity School of Christianity, Kansas City, Mo., as it will look WHEN COMPLETED. ONLY TWO THIRDS FINISHED AT THIS DATE, 1924.

ART DEPARTMENT

Illustrations for children's books and Wee Wisdom, Unity's publication for the little people, have been the outstanding accomplishments of the head of our art department until the present time. But now the Unity Vegetarian Inn has given him an opportunity to display his genius for design and decoration which places Unity on the architectural map.

EDITORIAL DEPARTMENT The editorial staff writes and selects the material for the seven periodicals, Unity, Weekly Unity, Wee Wisdom, The Christian Business Man, Unity Daily Word, Sunday School Leaflet, and the Unity Local Program. It also edits and revises the numerous books, booklets, and tracts published by Unity.

MOTHERHOOD DEPARTMENT Mothers everywhere are calling for help in meeting home problems and the needs of their children, and this department is reaching them in the higher spiritual consciousness where Jesus was when he blessed the children.

INNER VISION DEPARTMENT This department of Silent Unity is a recently formed branch of the work that is meeting a great need. Those who are quickened of the Spirit, are being taught in visions and dreams in this day, and they need an interpreter.

PUBLISHING DEPARTMENT

Some idea of the amount of business transacted may be gained from the following:

Twelve years ago, 13,000 copies of Unity magazine were mailed each month; 170,000 is the number now going out monthly. At that time, 35 copies of Weekly Unity were mailed—one person doing the work; now 121,000 is the weekly record—twelve persons being required for the folding and mailing. Wee Wisdom, the Unity periodical for children, has had a sudden boost since it has been enlarged and beautifully illustrated, 50,000 is the number now printed monthly. About two years ago, Unity launched a new periodical for business people, called The Christian Business Man. This has attained a circulation of 35,000 monthly. An average of 8,000 prosperity banks are mailed out each month, and in the same length of time, an average of 5,000 packages of literature are shipped to all parts of the civilized world.

The Unity presses are constantly being worked overtime to keep up with the demand for books, booklets, and tracts. The record during the past twelve months is 65,000 books printed, 70,000 booklets, and 980,000 tracts, besides large numbers of folders, letters, letter inclosures, leaflets, cards, programs, announcements, and so forth. In round numbers, the total output of Unity publications for a year is 12,000,000.

A Corner of the Printing Department. Big Presses in Action.

(A sample Unity Prosperity Bank notice.)

Some Reasons Why You Should Use THE UNITY PROSPERITY BANK

Because it gives you a working knowledge of mind and soul action in contacting the dynamic things of Spirit.

Because it trains you to look back of appearances for all that you can possibly need or want.

Because it teaches you how to create what you need from the formless substance of the invisible realm of God.

Because it relieves your mind of all care, uncertainty, and fear regarding money matters.

Because its use makes you strictly honest, just, free, generous, and forgiving in all monetary dealings.

Because it helps to take your attention from petty, sordid considerations of making ends meet, of rainy days, of hoarding and scrimping.

Because it leaves you free to put the best of yourself into your work, knowing that God brings the increase.

Because it puts you in touch with Silent Unity, which holds you in prayerful meditation for success.

Because—and this is the most important because—it makes you know yourself as an heir of God, and as a coworker with him in bringing forth into visible expression his perfect universe. This is your prerogative. Now exercise it.

Write for information about this Prosperity Bank

plan, which has transformed the affairs of multitudes of people.

Unity Vegetarian Inn

UNITY VEGETARIAN INN

The Largest and Most Beautiful Establishment in the World Devoted Exclusively to Vegetarianism

For the furtherance of vegetarianism, Unity has erected a large vegetarian restaurant at Ninth and Tracy streets. The service is cafeteria style. The building is two stories high and covers a lot, seventy by one hundred fifty feet.

The Unity Inn is built in the Italian style of architecture, with a terrace bordered by a hedge surrounding the entire building. The doors of the main dining room open directly onto this terrace, so that the diners have the effect of eating out of doors.

This impression is heightened by the interior, which is treated in garden effect—red tile floor; numerous bay trees; a large fountain in the center of the room. The openings are draped with handsome, harmonizing cretonne.

The kitchen is equipped with the most modern machines and is designed without square corners; and all walls and ceilings are enameled. We have our own bakery.

A large Packard bus is used in connection with the Inn, for transporting patrons to and from the Inn.

The second floor is arranged for a Unity community entertainment hall, being a complete theater in miniature.

The building is in close proximity to the other

An Interior View of Unity Inn

Unity buildings, and is adjoined on the east by the Unity Inn annex, a small hotel, which has forty-two well furnished rooms.

Unity ideas about vegetarianism, and its relation to spirituality, as manifested in spiritual and physical health, have been indorsed by the general public to such an extent that Unity Inn now serves an average of 500 meals a day. Many of these are to business men who come to the Inn from the business district, for their noonday meal.

Many Kansas City doctors are sending their patients to Unity Inn as part of their course of treatment, and the number of such patrons increases daily.

The motto of the Inn is Love, and everyone is desired to keep smiling and happy while in this place of harmony.

A special feature of the Inn is the soda fountain, which dispenses a great variety of soft drinks and ice creams.

Every Unity student should feel that this Inn is his home in Kansas City. The trustees want every Unity reader to feel a personal interest in this beautiful creation of service, which has been built to give convenience and good vegetarian food to the Unity people while in Kansas City. To further this spirit of interest, certificates of entertainment have been issued. These are good for face value when presented at the Inn.

Unity Country Clubhouse at the Unity Farm

UNITY FARM

440 acres of farm land twenty miles southeast of Kansas City

The purpose of this purchase was primarily to furnish a place of recreation for Unity workers. The farm is well supplied with picnic equipment, and has cottages and tents for vacation use. A golf course, tennis courts, swimming pool, baseball diamond, garden plots, and a country clubhouse are features recently added. The rolling land is much enjoyed by hikers.

During the summer, bus service is operated between Unity headquarters and the farm, and all the farm's features are much enjoyed.

The farm is not only a pleasure ground for Unity workers: It has been made profitable as a source of fruits and vegetables to supply Unity Inn. Fruits and vegetables are produced to supply the inn during the summer, and to can for winter use. A variety of fruit and nut trees and small fruits have been planted recently. A mushroom cellar yields 100 pounds a day.

An electric lighting system has been installed, and the water supply for domestic purposes, shower baths, and so forth, is steadily being improved.

Ten oil and gas wells yield plentifully, for heating, cooking, and lighting purposes. "The earth hath yielded its increase

Swimming Pool at the Unity Farm

FREEWILL OFFERINGS

Believing in the innate honesty and justice of all men and women, voluntary offerings are received for all our ministrations. No demand for money, nor a charge against any one for spiritual ministry, has ever been made in the nearly forty years of our existence.

It would not be possible to put a monetary value upon the teaching of Truth, for the benefits derived cannot be reckoned in dollars and cents. We trust those who ask and receive our help to recognize and comply with the law of giving and receiving, as stated by Jesus Christ: "Freely ye received, freely give." This strikes the perfect balance, for free giving opens the way for free receiving. "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again."

The tithes are also becoming a source of revenue to Unity. In common with believers

in some of the churches, many of our readers agree with the ideas expressed in the following statement: "Tithing builds up an individual acquaintance with God. It brings about a sort of comradeship with Divinity, which fosters a financial faith, and a necessary ideal feeling of ease—not an inactive ease, but an energetic ease."

The history of tithers spells success.

BROADCASTING FROM UNITY

The Christ message is now being heard by people all over the world at almost the instant it is uttered at some of the meetings here in Kansas City. Reports are being received from north, south, east, and west every day. Even on shipboard people are listening to the Unity service. A letter from the radio department of a ship at anchor at the mouth of Panama canal says that they had just heard our Saturday night healing service plainly.

Had the invention of the radio been in the time of Jesus, and its marvels recorded in the New Testament, and the art afterward lost to civilization, we should doubt the stories, or count them among the miracles, they so transcend all physical laws. Jesus sent his word and healed the centurion's servant, said to be about twenty-five miles away, but a letter just received from a lady two thousand miles away says that she heard the words of the Unity speaker, who was in Kansas City, and was healed of asthma instantly.

SAMPLE RADIO TESTIMONIAL

I often hear your Sunday morning service over the radio. Saturday night, while listening in to your midnight healing service, I heard the words of the song, "Now I am Made Whole." These words penetrated every organ of my body, and I have been entirely free from pain since then. Praise God. Mrs. W. W. B.

UNITY RADIO PROGRAM The following is the weekly radio program broadcast by the Unity Society, 913 Tracy, Kansas City, Mo.:

Sunday morning, beginning at 11 o'clock, entire service; Charles Fillmore, speaker.

Sunday evening, beginning at 7 o'clock; Francis J. Gable, speaker.

Saturday night, from 11 to 11:30 o'clock; musical healing service, twelve healers taking part; Theodore Comstock, organist; Charles Fillmore, speaker.

These services are broadcast by the Western Radio Co., station W. O. Q., Fourteenth and Baltimore, Kansas City, Mo.

ANNUAL CONVENTION Each year, at some time during the summer season, Unity holds a conference and healing revival. Representatives come to this convention from many of the 1,500 Unity centers throughout the world. Charles Fillmore, founder of Unity, used the following words in announcing the 1924 convention to Unity readers:

"This convention of Unity people will consider the work of putting before the world the religion of Jesus Christ in all of its aspects. We are expecting a Pentecostal outpouring, and we shall have it if the spiritual-minded, who are being moved by the Christ to do the work of God, will heed this call."

UNITY PERIODICALS

(One dollar a year each)

Unity Magazine

This monthly periodical is a handbook of Christian healing and Christian living. It teaches the practical application of the doctrine of Jesus Christ in all the affairs of life, explaining how mind action affects the body, producing discord or harmony, sickness or health, and how it brings man into the understanding of Divine law, harmony, health,

and peace.

Unity teaches how this power of mind action can be applied by every man and woman, for it is as operative today as it was 2,000 years ago.

Weekly Unity

Eight pages of concise, pithy, inspiring reading, making the periodical especially valuable to busy people. The departments handled in Weekly Unity are manifold. Each issue of Weekly Unity contains a leading article on some timely metaphysical subject; a ten o'clock silence lesson, with thoughts for meditation; a responsive service, which is an interpretation of the International Sunday school lesson; and suggestions for daily meditation. A vegetarian page, a Good Words Club page, a metaphysical digest, and other contributions give Weekly Unity prestige among Truth seekers. The amount of material that we present in this paper is a subject for frequent and wondering comment by readers.

The Christian Business Man The cordial reception with which this business magazine has met among Unity readers is an indication of its timely appearance. It moves with the tide of progress, prompting its readers to the square deal, and teaching them to rise from the competitive to the creative plane. It leads its readers to see that working for the other fellow's advantage proves to be a business asset. The question, "What would Jesus do?" is answered on every page. This magazine also sponsors the organization of men's clubs, of which there are now forty-seven actively engaged in raising the standard of business.

Wee Wisdom

An illustrated magazine for children. The staff of contributors for Wee Wisdom, including the artists, consists of men and women who understand children. All phases of child interest are covered in imaginative stories, Bible stories, nature stories, poems, lessons in morals, puzzle page, and so forth. And the pictures, how the children do love them!

Thousands of readers of Unity literature are spreading the Truth among the little people by sending Wee Wisdom subscriptions to favorite nieces and nephews, the children of their friends, and little people in the neighborhood. Secular teachers and Sunday school teachers are using Wee Wisdom to stimulate interest in their work among the children.

Unity Daily Word

Unity's new pocket periodical—a monthly manual of daily meditations and instruction. A full page is devoted to each day, giving the word for meditation, instructions on its application and practice, and correlative passages from the Bible and from Unity textbooks.

People who live in the rush of things want something definite and explicit that they can lay hold on at the instant. The Unity Daily Word meets this need. July, 1924, marks the appearance of the first issue.

Unity Program

Each Sunday a program devoted to the local activities of the Unity Society of Practical Christianity is distributed at all the services. This program contains not only a schedule of the day's services, but also news of happenings at headquarters, liberal extracts from talks given before classes during the week, testimonials, and so forth.

Unity Service Bulletin

Is a monthly publication which is issued free of charge to those who are interested in

the sale of Unity publications. This paper contains news of the various centers and study classes, as well as announcements of new Unity publications. Unity Service Bulletin is circulated among Unity leaders, centers, and classes exclusively.

SUNDAY SCHOOL LITERATURE

SUNDAY SCHOOL LEAFLETS

Little people in Unity Sunday schools all over the country are provided with a lesson leaflet which explains the International Sunday School Lesson for the day.

An outline of the contents: The Golden Text, What the Lesson Teaches, Lesson Questions, The Lesson Thought, A Memory Verse, and a story which deals with a modern child's life, but which illustrates some point in the Bible lesson.

Each lesson is illustrated with an interesting picture which the children can color according to directions given. They find this painting to be great fun; besides, it helps to stamp on the memory the historical fact represented by the picture.

A HOME SUNDAY SCHOOL COMBINATION We suggest the following aids to conducting little home Sunday schools:

Wee Wisdom (monthly magazine for children), \$1 a year.

Sunday School Leaflets, \$.02 each, \$1 a year. Sunday School Helper, \$.10 each.

Children's books and booklets. (Send for Unity catalog.)

The children must be our first consideration.

UNITY NOW HAS MORE THAN 10,000 FOREIGN CORRESPONDENTS It may be interesting to you to know that the Unity publications are carrying the good tidings of practical Christianity into many corners of the world. The following figures will give you an idea of the number of persons who write to Unity headquarters from foreign countries:

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China 100 Mexico 230

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A complete catalog of Unity publications will be sent upon application to Unity School of Christianity, 917 Tracy, Kansas City, Missouri.